



Please join us for a luncheon to raise funds for the re-election of third District Supervisor

**JOANHARTMANN**  
for SUPERVISOR *Experience that matters*

**Sunday, October 22, 2023  
12 noon to 3:00 p.m.**

**Lunch will be catered by well known local Chef Budi Kazali  
(former owner of the Ballard Inn & Chef of its Restaurant, The Gathering Table)**

**Music will be provided by Jonathan McEuen, singer and guitarist**

**The luncheon will take place at the home of  
Sandy Jankowski-Rose & Kelly Rose,  
Address provided with RSVP**

**Tickets: \$250 per person; \$500 per couple**

**Sponsors: Sandy Jankowski-Rose, Kasey Rose, Liz Huszarik & Heather Mason**

**Sponsorships \$2,500 | Co-Sponsorships \$1,000**

**To secure your reservation for the October 22, 2023 luncheon, please complete the attached  
Reservation Form by October 13, 2023, with your credit card or check payable to:**

**Joan Hartmann for Supervisor 2024  
PO Box 90160  
Santa Barbara, CA 93190**

**You may also use this Form to make a contribution to the campaign.  
For more information or to RSVP: [JoanHartmann2020@gmail.com](mailto:JoanHartmann2020@gmail.com) or  
Mary Rose (805) 448-0663**

**To contribute on line please go to [JoanHartmannforSupervisor.org/donation](https://JoanHartmannforSupervisor.org/donation)**

To RSVP to the October 22, 2023 Luncheon please return this form by October 13, 2023 with a credit card number or check payable to:

**Joan Hartmann for Supervisor 2024, PO Box 90610, Santa Barbara, CA 93190**

You may also use this form to donate to the campaign, or donate online

To donate online: <https://joanhartmannforsupervisor.org/en/donation/>

For more information or to RSVP: [JoanHartmann2020@gmail.com](mailto:JoanHartmann2020@gmail.com) or Mary Rose (805) 448-0663.

Yes, I/we will attend the event. Enclosed is my/our contribution of \$250 per person/\$500 per couple  
Please indicate number of vegetarian meals \_\_\_\_\_ Non-vegetarian meals \_\_\_\_\_

No, I/we cannot attend the event, but would like to make a contribution of \$ \_\_\_\_\_

Please charge \$ \_\_\_\_\_ to my personal MC/Visa/AmEx# \_\_\_\_\_

Exp. Date: \_\_\_\_\_ Code: \_\_\_\_\_ Signature: \_\_\_\_\_

Name \_\_\_\_\_

Address: \_\_\_\_\_

City: State: Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

California Law requires that we collect the following information:

Occupation: \_\_\_\_\_

Employer/Name of Business if self-employed: \_\_\_\_\_

I/we would like to help/volunteer with the campaign. Please contact us at:

\_\_\_\_\_

**Please return this form to Joan Hartmann for Supervisor 2024, PO Box 90610, Santa Barbara, CA 93190**

Individual contributions are limited to \$5,500 per person per 4-year campaign cycle (2020-2024), and are not tax deductible. Couples may make individual contributions.